

**GREAT Board Meeting**  
**February 14, 2018**  
**7:00 PM**  
**Summit Township**

**Call to Order:**

Agenda Approval .....	K. Price
Minutes .....	K. Price
Secretary's Membership Report .....	D. Snell
Treasurer's Report.....	J. Ripstra
River Master Report.....	D. Nelson
President's Report .....	K. Price

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**Discussion Items:**

- Non-Profit
- Annual Dinner Menu
- 2018 Quiet Water Symposium
- Dawn Food Award
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**Standing Committees:**

Communication.....	D. Snell
Newsletter .....	P. Brown
Finance .....	K. LaFrance
Activities & Calendar.....	K. Price
Environmental Education & Advocacy .....	D. Snell
Annual Clean-Up.....	J. Ripstra
Nominations.....	K. Price
GREAT Equipment.....	J. Ripstra
River Debris Removal .....	D. Nelson
GREAT Land .....	J. Ripstra
Building	

**Ad Hoc Committees:**

GR Jackson County Paddle Trail Map and Booklet .....	D. Nelson
Water Trail .....	D. Nelson

**Related Groups**

Watershed Alliance.....	J. Ripstra
Earth Da.....	K. Price
Jackson Conservation District.....	K. Price

**Unfinished Business:**

**Adjournment**