

GREAT Board Meeting
March 14, 2018
7:00 PM
Blackman Township

Call to Order:

Agenda Approval	K. Price
Minutes	K. Price
Secretary's Membership Report	D. Snell
Treasurer's Report.....	J. Ripstra
River Master Report.....	D. Nelson
President's Report	K. Price
• M.G.C. Invasive Specie Programs	
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Discussion Items:

- Safety Deposit Box
- Second Annual Youth Outdoor Day on May 12th, 2018
- Annual Dinner
- Awards at Dinner
- Trip Sign Up Sheet

Standing Committees:

Communication.....	D. Snell
Newsletter	P. Brown
Finance	K. LaFrance
Activities & Calendar.....	K. Price
April Paddle	
Earth Day	
Environmental Education & Advocacy	D. Snell
Annual Clean-Up.....	J. Ripstra
Nominations.....	K. Price
GREAT Equipment.....	J. Ripstra
River Debris Removal	D. Nelson
GREAT Land	J. Ripstra
Building	

Ad Hoc Committees:

GR Jackson County Paddle Trail Map and Booklet	D. Nelson
Water Trail	D. Nelson

Related Groups

Watershed Alliance.....	J. Ripstra
Earth Day.....	K. Price
Jackson Conservation District.....	K. Price

Unfinished Business:

Adjournment