

**GREAT Board Meeting**  
**May 09, 2018**  
**7:00 PM**  
**Blackman Township**

**Call to Order:**

Agenda Approval .....	K. Price
Minutes .....	K. Price
Secretary's Membership Report .....	D. Snell
Treasurer's Report.....	J. Ripstra
River Master Report.....	D. Nelson
President's Report .....	K. Price

- Osprey Pole
- Eagle on Hague Rd.

**Discussion Items:**

- 2018 Goals
- May Paddle
- Paddle Schedule First Thoughts
- Earth Day Suggestions
- Trip Sign Up Sheet

**Standing Committees:**

Communication.....	D. Snell
Newsletter .....	P. Brown
Finance .....	K. LaFrance
Activities & Calendar.....	K. Price
May Paddle	
Earth Day	
Environmental Education & Advocacy .....	D. Snell
Annual Clean-Up.....	J. Ripstra
Nominations.....	K. Price
GREAT Equipment.....	J. Ripstra
River Debris Removal .....	D. Nelson
GREAT Land .....	J. Ripstra
Building	

**Ad Hoc Committees:**

GR Jackson County Paddle Trail Map and Booklet .....	D. Nelson
Water Trail .....	D. Nelson

**Related Groups**

Watershed Alliance.....	J. Ripstra
Earth Day.....	K. Price
Jackson Conservation District.....	K. Price

**Unfinished Business:**

**Adjournment**