

**GREAT Board Meeting**  
**May 08, 2019**  
**7:00 PM**  
**Blackman Township**

**Call to Order:**

Agenda Approval .....K. Price  
Minutes .....K. Ruldoph  
Secretary's Membership Report ..... D. Snell  
Treasurer's Report..... J. Ripstra  
River Master Report..... Blank  
President's Report .....K. Price

Earth Day a Great Success

**Discussion Items:**

Sign for G.R.E.A.T. Barn  
Paddling for J.R.O.T.C.  
Cutting for 2019 June Trip and July Trip

Wild Apricot  
Next Newsletter

**Standing Committees:**

Communication.....D. Snell  
    Newsletter .....Deb Snell/P. Brown  
Finance ..... K. LaFrance  
Activities & Calendar.....K. Price  
Environmental Education & Advocacy ..... D. Snell  
Annual Clean-Up.....J. Ripstra  
Nominations..... K. Price  
GREAT Equipment..... J. Ripstra  
River Debris Removal ..... D. Nelson  
GREAT Land/ Building..... J. Ripstra

**Ad Hoc Committees:**

GR Jackson County Paddle Trail Map and Booklet .....  
Water Trail ..... K. Price

**Related Groups**

Watershed Alliance..... J. Ripstra  
Earth Day..... K. Price  
Jackson Conservation District..... K. Price

**Unfinished Business:**

**Adjournment**