

GREAT Board Meeting

November 04, 2020

7:00 PM

**Blackman Township/
Zoom**

Call to Order:

Agenda ApprovalK. Price
MinutesK. LaFrance
Secretary's Membership Report D. Snell
Treasurer's Report..... J. Ripstra
River Master Report..... J. Ripstra
President's ReportK. Price

Discussion Items:

October Paddle
Ideas for Next Year Please some of your own
What are Yalls Ideal for Next Year
Who can we get for Annual Dinner

Standing Committees:

Communication.....D. Snell
 NewsletterDeb Snell/P. Brown
Finance K. LaFrance
Activities & Calendar.....K. Price
Environmental Education & Advocacy D. Snell
Annual Clean-Up.....J. Ripstra
Nominations..... K. Price
GREAT Equipment..... J. Ripstra
River Debris Removal J. Ripstra
GREAT Land/ Building..... J. Ripstra

Ad Hoc Committees:

GR Jackson County Paddle Trail Map and Booklet
Water TrailK. Rudolph

Related Groups

Watershed Alliance..... J. Ripstra
Earth Day..... K. Price
Jackson Conservation District..... J. Lolkus

Adjournment