

**GREAT Board Meeting**  
**November 03, 2021**  
**7:00 PM**  
**Zoom Meeting**

**Call to Order:**

Agenda Approval .....K. Price  
Minutes .....K Rudolph  
Secretary's Membership Report ..... D. Snell  
Treasurer's Report..... J. Ripstra  
River Master Report..... J. Ripstra  
President's Report .....K. Price

**Discussion Items:**

Safety on/in/by the water  
October Paddle  
Annual GREAT Land Invasive removal  
Marketing

**Standing Committees:**

Communication.....D. Snell  
    Newsletter .....Deb Snell/P. Brown  
Finance ..... K. LaFrance  
Activities & Calendar.....K. Price  
Environmental Education & Advocacy ..... D. Snell  
Annual Clean-Up.....J. Ripstra  
Nominations..... K. Price  
GREAT Equipment..... J. Ripstra  
River Debris Removal ..... J. Ripstra  
GREAT Land/ Building..... J. Ripstra

**Ad Hoc Committees:**

GR Jackson County Paddle Trail Map and Booklet .....  
Water Trail ..... K. Rudolph

**Related Groups**

Watershed Alliance..... J. Ripstra  
Earth Day..... K. Price  
Jackson Conservation District..... J. Lolkus

**Adjournment**