

**GREAT Board Meeting**  
**May 03, 2023**  
**7:00 PM**

**Blackman Township**

**Call to Order:**

Agenda Approval .....	K. Price
Minutes .....	K Rudolph
Secretary's Membership Report .....	D. Snell
Treasurer's Report.....	J. Ripstra
River Master Report.....	J. Ripstra
President's Report .....	K. Price

Discussion Items:

- 2023 Earth Day
- 2023 Paddle Sutfin Rd to Liberty Township
- Debit/Credit Card
- Trip Schedule Sign up sheet
- Cutting and Cleaning for trips

Standing Committees:

Communication.....	D. Snell
Newsletter .....	D. Snell
Finance .....	K. LaFrance
Activities & Calendar.....	K. Price
Environmental Education & Advocacy .....	D. Snell
Annual Clean-Up.....	J. Ripstra
Nominations.....	K. Price
GREAT Equipment.....	J. Ripstra
River Debris Removal .....	J. Ripstra
GREAT Land/ Building.....	J. Ripstra

**Ad Hoc Committees:**

GR Jackson County Paddle Trail Map and Booklet .....	
Water Trail .....	K. Rudolph

**Related Groups**

Watershed Alliance.....	J. Ripstra
Earth Day.....	K. Price

**Adjournment**