

**GREAT Board Meeting**  
**November 01, 2023**  
**7:00 PM**

**Blackman Township**

**Call to Order:**

Agenda Approval .....K. Price  
Minutes .....K Rudolph  
Secretary's Membership Report ..... C. Jehnzen  
Treasurer's Report..... J. Ripstra  
River Master Report..... J. Ripstra  
President's Report .....K. Price

Discussion Items:

Sign-up Sheet  
October Paddle  
Non-Profit  
GREAT BARN for Winter Storage  
Ideals for Paddles next year

Standing Committees:

Communication..... C. Jehnzen  
    Newsletter .....D. Snell  
Finance ..... K. LaFrance  
Activities & Calendar.....K. Price  
Environmental Education & Advocacy ..... D. Snell  
Annual Clean-Up.....J. Ripstra  
Nominations..... K. Price  
GREAT Equipment..... J. Ripstra  
River Debris Removal ..... J. Ripstra  
GREAT Land/ Building..... J. Ripstra

**Ad Hoc Committees:**

GR Jackson County Paddle Trail Map and Booklet .....  
Water Trail ..... K. Rudolph

**Related Groups**

Watershed Alliance..... J. Ripstra  
Earth Day..... K. Price

**Adjournment**