

GREAT Board Meeting
January 03, 2024
7:00 PM

Blackman Township

Call to Order:

Agenda Approval	K. Price
Minutes	K Rudolph
Secretary's Membership Report	C. Jehnzen
Treasurer's Report.....	J. Ripstra
River Master Report.....	J. Ripstra
President's Report	K. Price

Discussion Items:

- 2024 Schedule of Meeting Locations
- 2024 Schedule of Paddles
- 2024 GREAT Annual Dinner
- 2024 Quiet Adventures Symposium March 02, 2024
- Membership and Money Donations
- New Board Members

Standing Committees:

Communication.....	C. Jehnzen
Newsletter	D. Snell
Finance	K. LaFrance
Activities & Calendar.....	K. Price
Environmental Education & Advocacy	D. Snell
Annual Clean-Up.....	J. Ripstra
Nominations.....	K. Price
GREAT Equipment.....	J. Ripstra
River Debris Removal	J. Ripstra
GREAT Land/ Building.....	J. Ripstra

Ad Hoc Committees:

GR Jackson County Paddle Trail Map and Booklet	
Water Trail	K. Rudolph

Related Groups

Watershed Alliance.....	J. Ripstra
Earth Day.....	K. Price

Adjournment